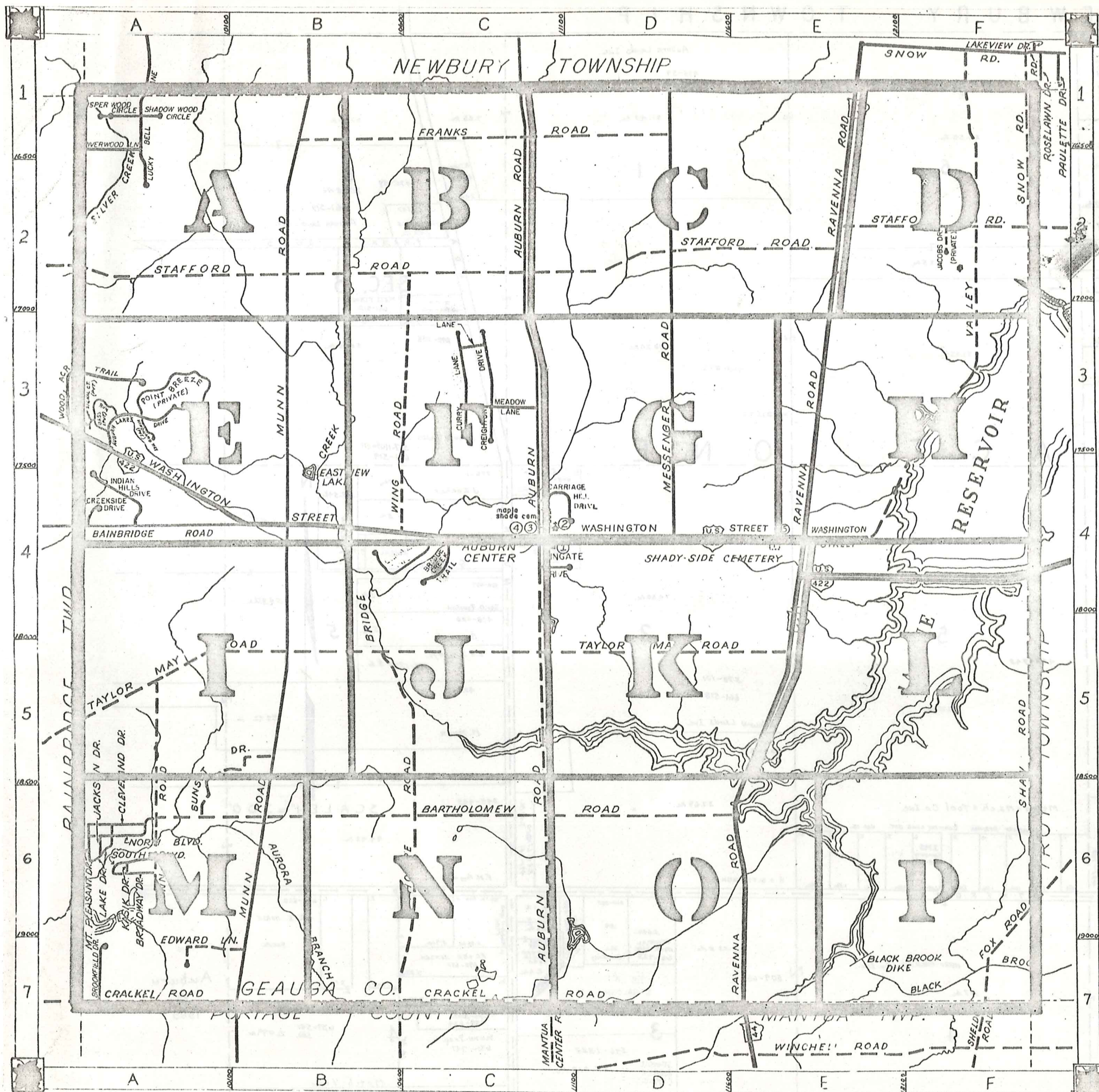


ROAD INDEX



A	AUBURN ROAD	CI-C7	J	JACKSON DRIVE JACOBS DRIVE (PVT.)	S	SHAW ROAD SNOW ROAD SOUTH BLVD. STAFFORD RD. SUNSET DRIVE SHADOW WOOD CIRCLE A1	F4-F6 F1-F2 A6 A2-E2 B5-A6
B	BAINBRIDGE ROAD BARTHOLOMEW RD. BROADWAY DRIVE BROOKFIELD DRIVE BRIDGE CREEK TR.	A4 A6-06 A6 A7 C4	K	KASIK DRIVE	T	TAYLOR MAY RD. THORPE ROAD TIMBER LN	A6 A5-E5 B5-B7 C3
C	CLEVELAND DRIVE CRACKEL ROAD CREIGHTON DR CUTTY LN CREEKSIDE DR. CARRIAGE HILL	A6 A7-E7 C3 C3 A4 D3	L	LAKE DRIVE LUCKY BELL LN LONGVIEW TR.	U		A6 A1 C4
D			M	MESSINGER RD. MT. PLEASANT DR. MUNN RD. MEADOW LN.	V	VALLEY ROAD	E1-D4 A6 B1-B7 C3 FI-E4
E	EDWARD LANE	A7	N	NORTH BLVD.	W	WASHINGTON ST. WING ROAD WHISPER WOOD CIRCLE WOOD ACRE TR. WINGATE DRIVE	A6 A3-E4 C3-C4 A1 A3 C2
F	FOX ROAD FRANKS ROAD	F6-F7 B1-D1	O		X		
G			P		Y		
H			Q	QUINN ROAD	Z		A5-A6
I	INDIAN HILLS DR.	A4	R	RAVENNA RD. RIVERWOOD LN.			E1-E7 A1

- ① AUBURN ELEM. SCHOOL
- ② AUBURN COMMUNITY CHURCH
- ③ AUBURN TOWN HALL
- ④ AUBURN VOL. FIRE DEPT.
- ⑤ STATE HIGHWAY GARAGE (SUB-STATION)

AUBURN TOWNSHIP

SCALE: 1" = 2000'

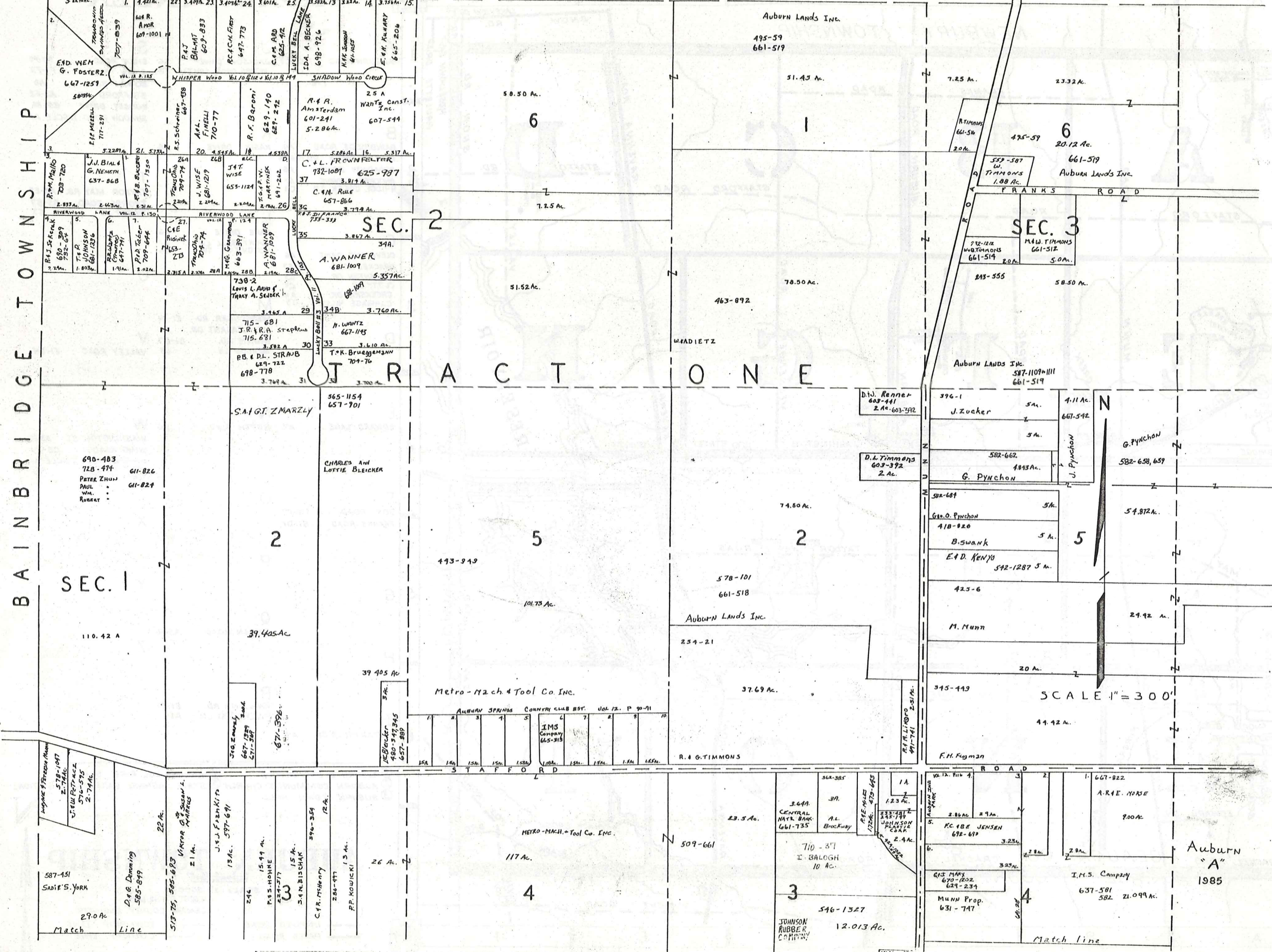
GEORGE PHILLIPS,
GEAUGA COUNTY ENGINEER

- UNPAVED ROAD
- PAVED ROAD
- TOWNSHIP LINE
- COUNTY LINE



NEWBURY TOWNSHIP

BAINBRIDGE TOWNSHIP



SEC. 1

SEC. 2

SEC. 3

TRACT ONE

SCALE 1" = 300'

Auburn "A" 1985

690-483
728-474
PETER ZHUN
PAUL
WIL
ROBERT

S.A. G. ZMARZLY

CHARLES AND
LOTTIE BLEICKER

Metro-Mach & Tool Co. Inc.

ALBANY SPRINGS COUNTRY CLUB EST. Vol. 12. P. 90-91

I.M.S. Company

METRO-MACH-Tool Co. Inc.

Auburn Lands Inc.
495-59
661-519

Auburn Lands Inc.
495-59
661-519

Auburn Lands Inc.
495-59
661-519

Auburn Lands Inc.
587-1109+1111
661-519

D.W. Renner
603-441
2 Ac. 603-392

D.L. Timmons
603-372
2 Ac.

J. Zucker 5 Ac.
582-662
G. PYNCHON

582-687
Geo. O. Pynchon
418-920
5 Ac.

B. SWANK 5 Ac.
E. D. KENYO
542-1287 5 Ac.

423-6
M. Munn

345-449
F.H. Fegman

710-371
I. BALOGH
10 Ac.

546-1327
JOHNSON
RUBBER
COMPANY

667-822
A.R.E. HOSE
700 Ac.

K.C. JENSEN
692-679
3.23 Ac.

I.M.S. Company
637-581
582 21.099 Ac.

Munn Prop.
631-747

Match line

Match line

Match line

Match line

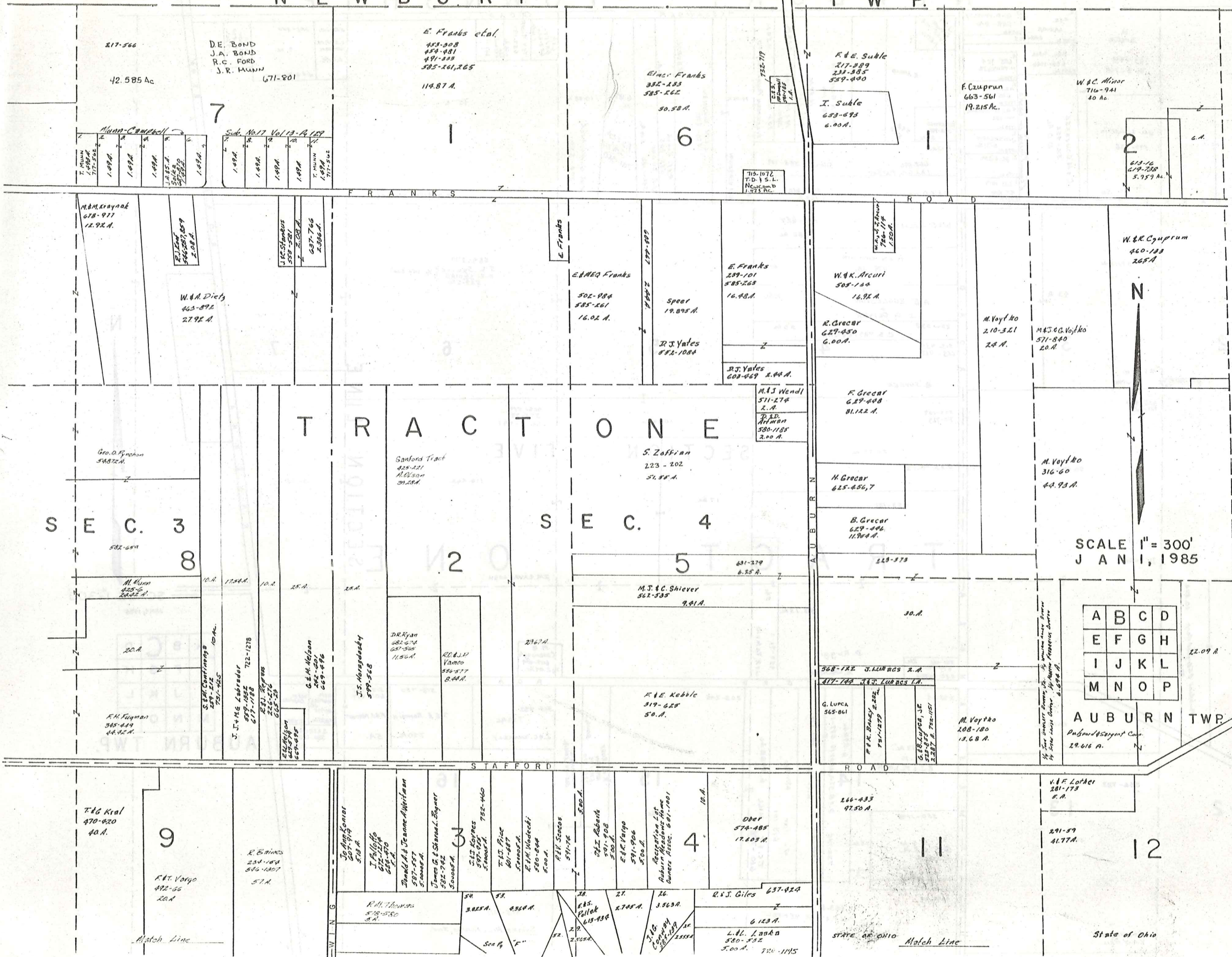
Match line

Match line

Match line

Match line

Match line

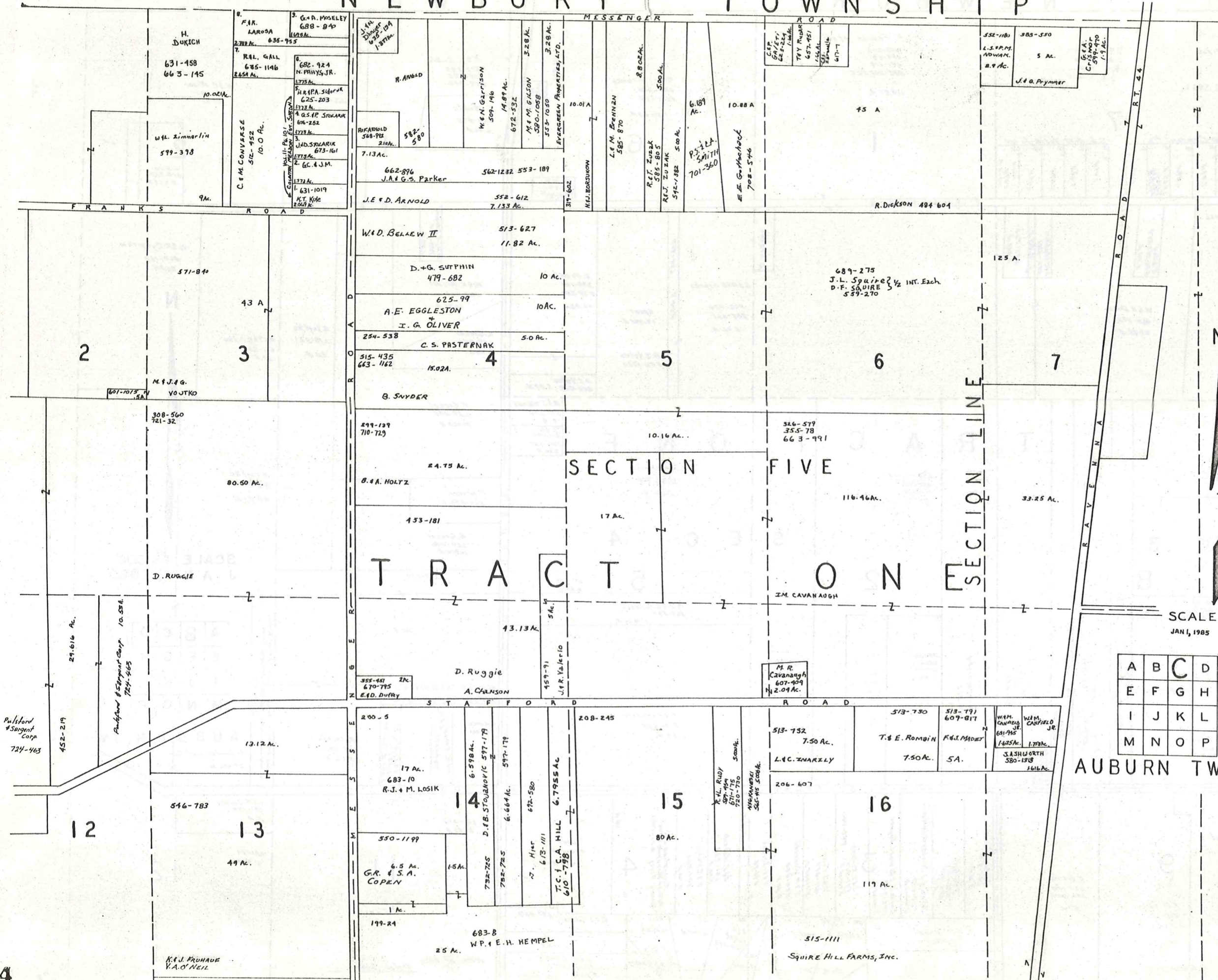


The Survey was made by the Surveyor of the Township of Auburn, Ohio, on the 1st day of January, 1985, and the same is hereby certified to be correct.

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

AUBURN TWP.
 Paul & Sybil Carr
 29.616 A.

NEWBURY TOWNSHIP



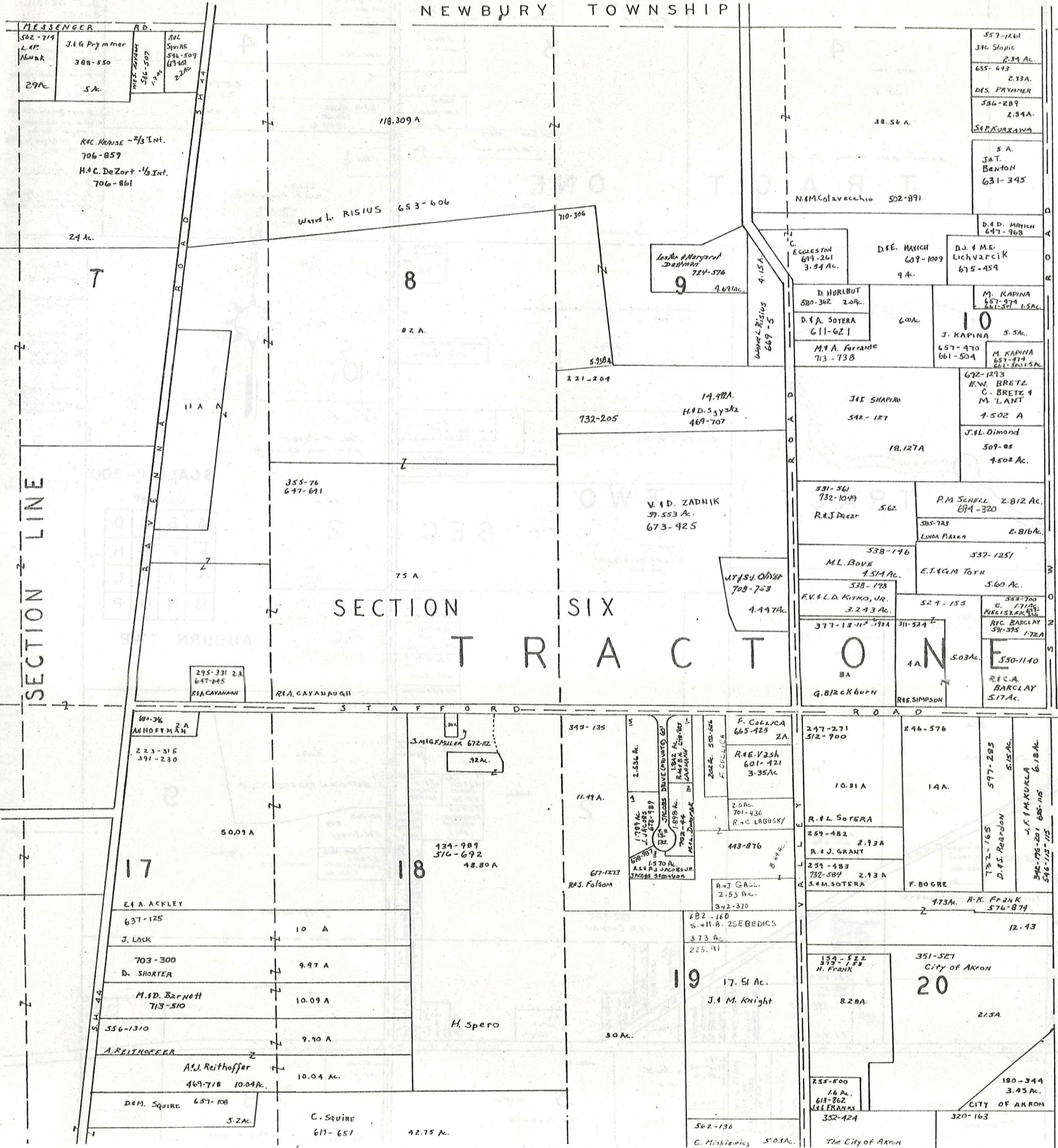
SCALE 1"=300'
JAN 1, 1985

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

AUBURN TWP.

NEWBURY TOWNSHIP

BURTON TWP.



T R O Y T O W N S H I P

SCALE 1" = 300'

JAN 1, 1985

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

AUBURN TWP.

TOWNSHIP

BAINBRIDGE

SEC. 1

3

4

3

4

TRACT ONE

TRACT TWO

SEC. 2

2

SCALE 1" = 300'

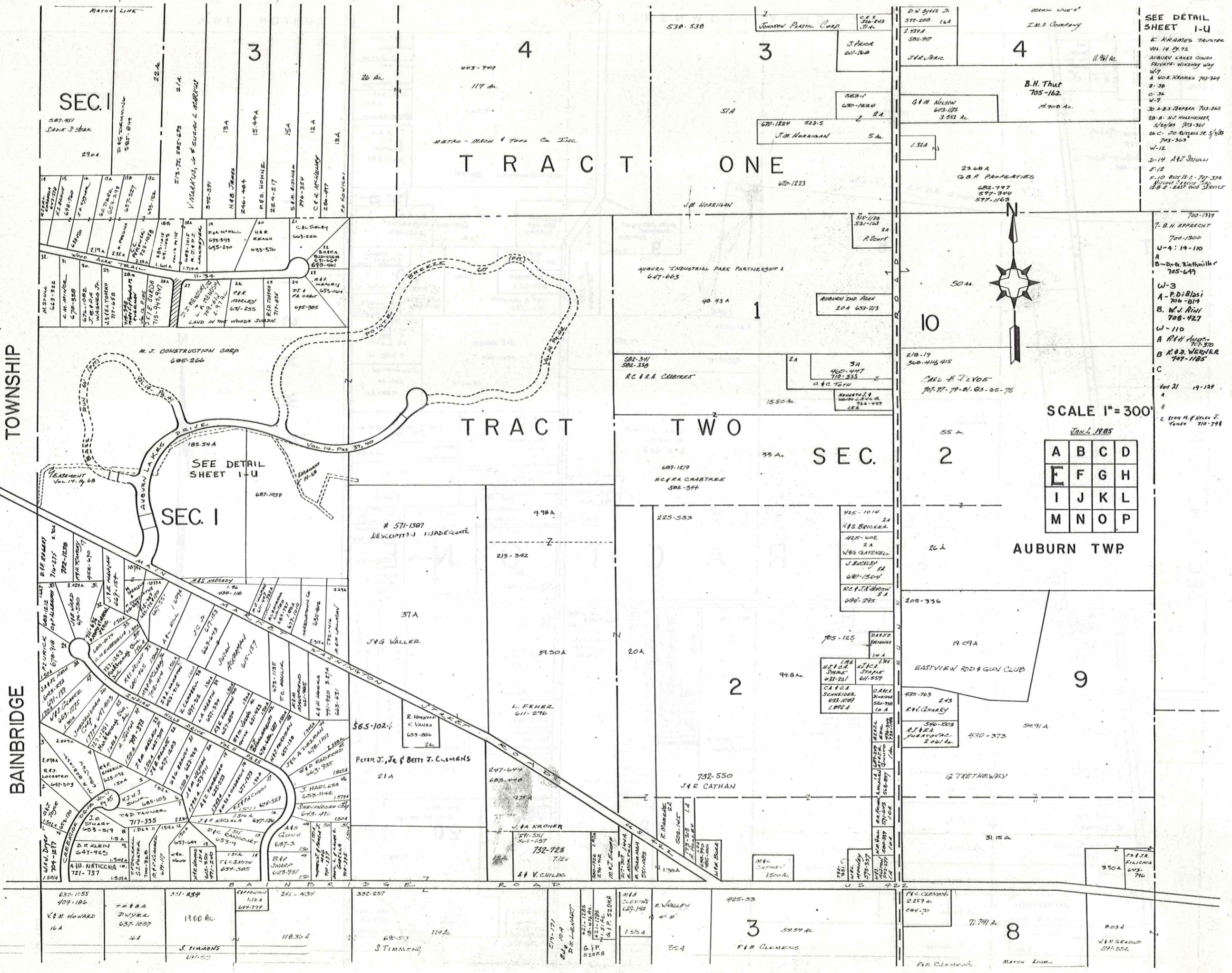
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

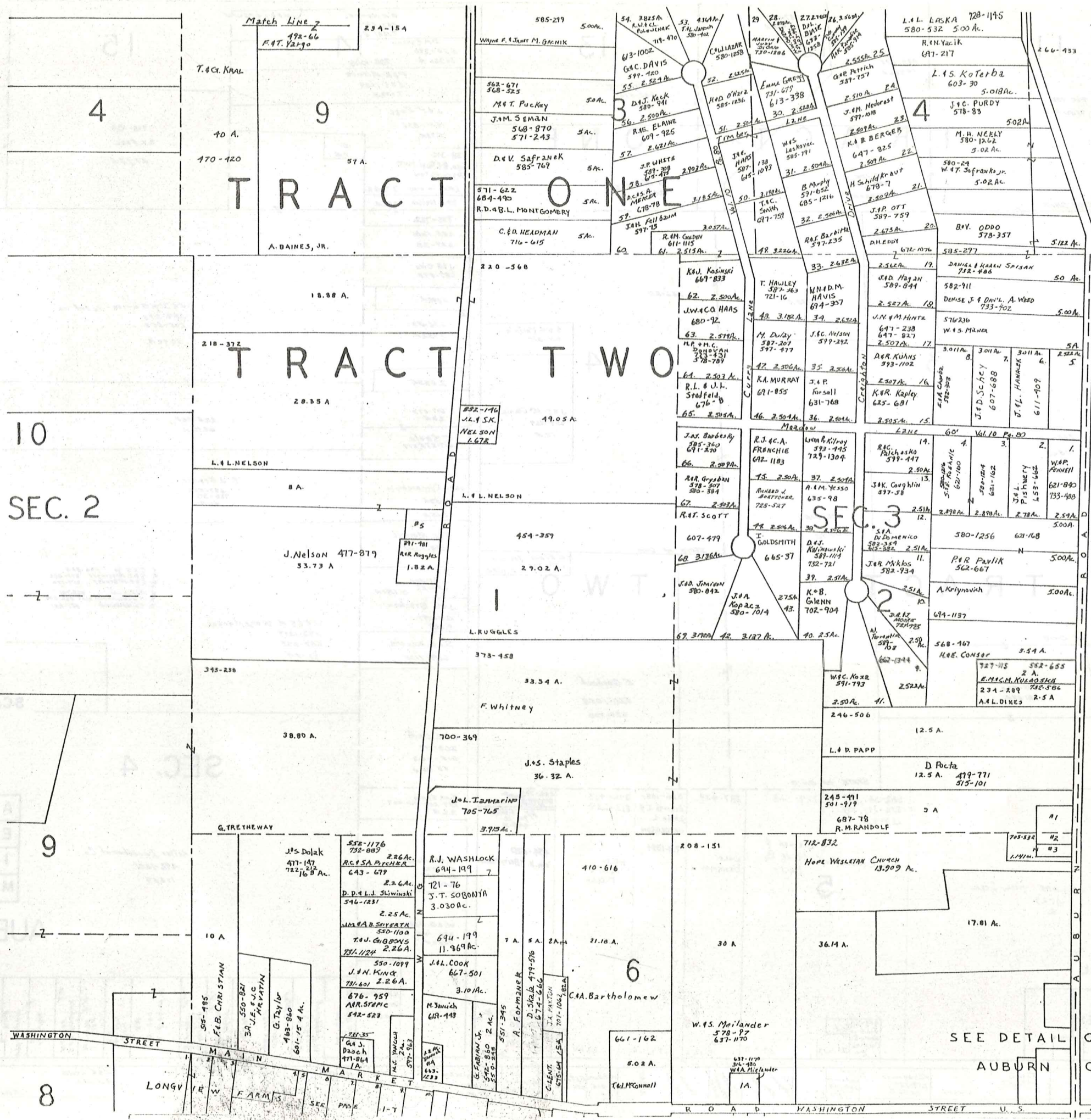
AUBURN TWP

SEE DETAIL SHEET I-U

K. KRAMES TRACTS
Vol. 14 P. 72
AUBURN LAKES CONDO
PRIVATE WINDWAY WAY
W-7
A 40-A KRAMES 703-347
B 30
C 34
W-9
30-A-B-3 TRIPPA 703-345
20-B. W. HALLINGER
S/2/203 703-347
26-C. J. ROSS 703-347
703-347
W-12
D-14 A.H. SCHULTZ
E-12
F-10 BURT H. L. 707-376
MILANO SERVICE CO.
12-B-E EAST OGD SERVICE

700-1339
T. B. H. APPRENT
700-1300
U-4: 14-110
A
B-D-Dr. Rietzma
705-647
W-3
A-P. DiBiasi
706-814
B. W. J. Rini
708-427
W-110
A R.H. ANDERSON
707-370
B K.O. WERNER
707-1185
C
W-21 14-124
A
C. STONE M. & HELEN J.
TOWER 710-798





TRACT ONE

TRACT TWO

10
SEC. 2

Match Line

SCALE 1" = 300'
JAN 1, 1985

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

AUBURN TWP.

- No. 1. R. Randolph 706-804 1 Ac.
- 2. M.E. Randolph 697-724 .95 Ac.
- 3. G. Dines 705-532 .55 Ac.
- 4. M.M. Vanish 663-1232 1.2 Ac.
- 5. B. Whitney 287-123 .712 Ac.
- 7. B.H. Van Dyke 300-191 1 Ac.

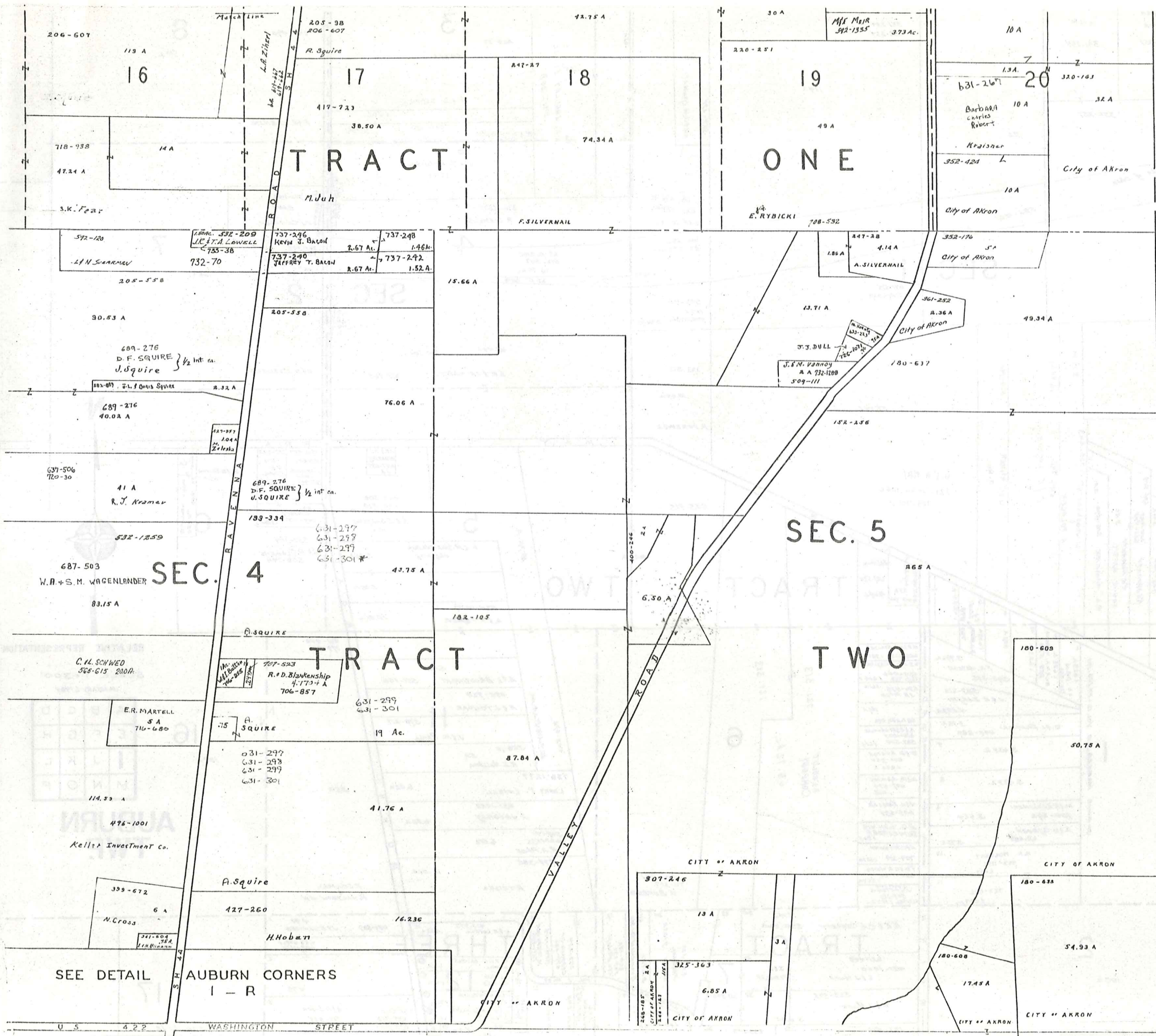
SEE DETAIL OF
AUBURN
CENTER
I Q

WASHINGTON STREET

LONGVIEW FARM

WASHINGTON STREET

4 2 2



TROY TOWNSHIP

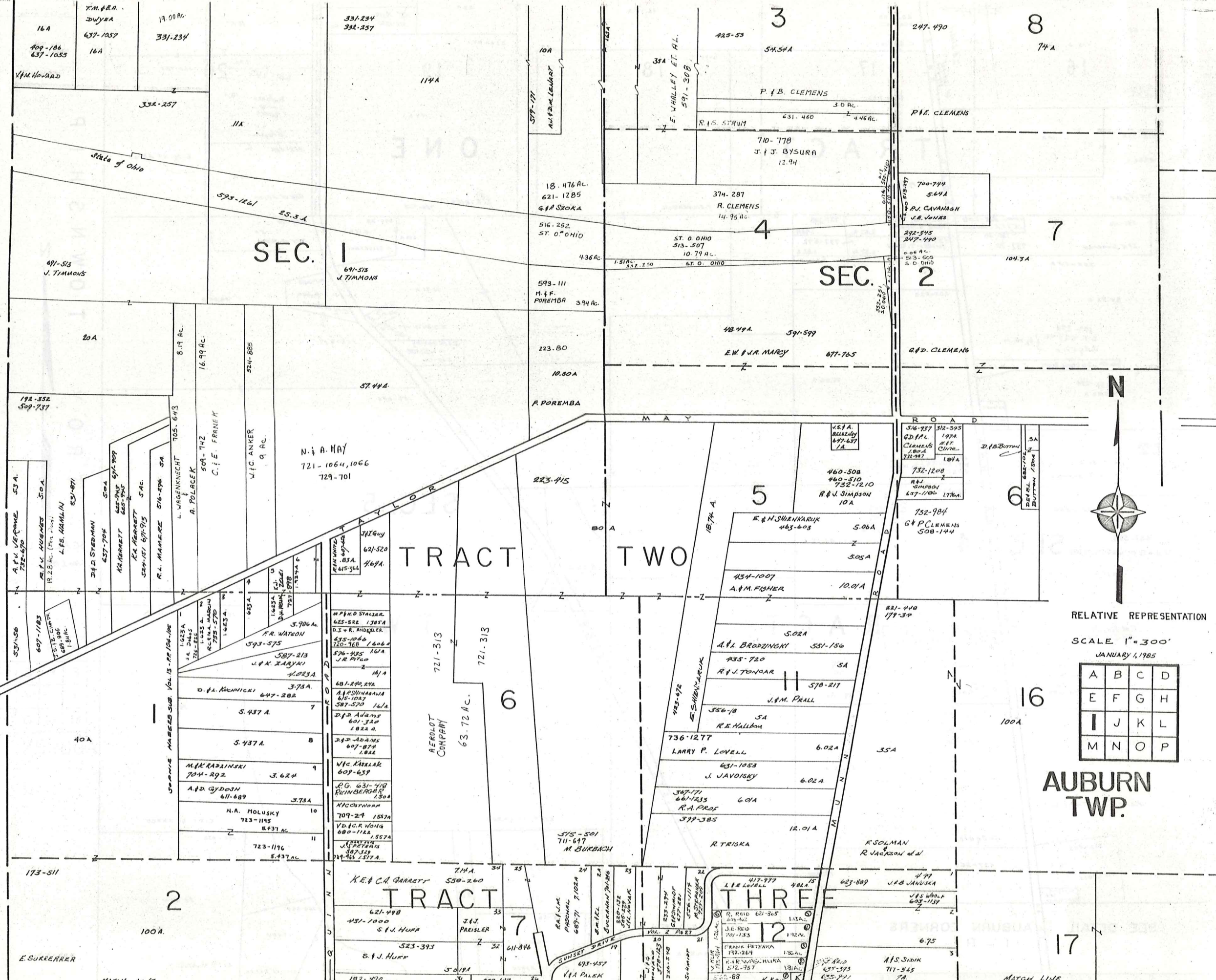


SCALE 1" = 300'
Jan. 1, 1985

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

AUBURN TWP.

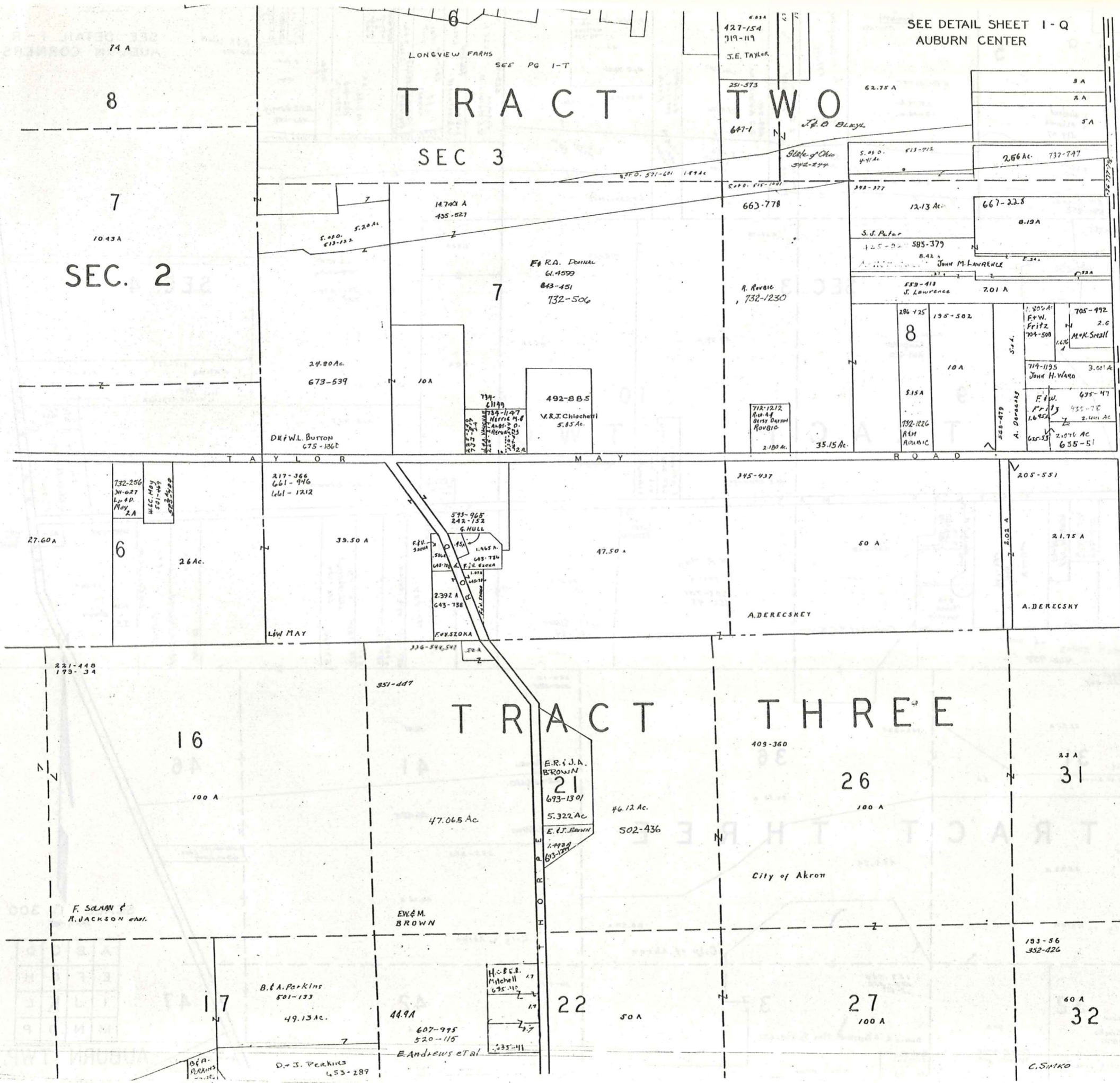
BAINBRIDGE TOWNSHIP



RELATIVE REPRESENTATION
SCALE 1"=300'
JANUARY 1, 1985

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

AUBURN TWP.



SEE DETAIL SHEET I-Q
AUBURN CENTER

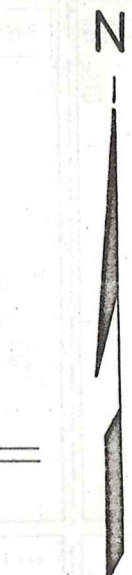
TRACT TWO

SEC 3

SEC. 2

TRACT THREE

AUBURN TWP.



SCALE 1"=300'
JAN 1, 1925

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

SEE AUBURN

DETAIL CENTER 1-Q

5

SEE DETAIL I-R AUBURN CORNERS

J. Wieland
S. ELWOOD
419-87

P. Dragomer
27.07 Ac.
-9-586-A

R.R. Baker
420-304

M. G. 166
453-112

O. G. Romig
463-287

R. & M. PUCKETT
694-252

R.W. J. PUCKETT
694-250

SEC. 3

434-40

5744

SEC. 4

M. S. McVay
571-183
571-276

A. Campane
469-615

47.38 A

15.33 A

S. B. Fortes

J. Klima
417-533

5.06 Ac.

TRACT TWO

E. Watson

118-947

L. ASCHENBRENER
5.00 Ac.

J. A. Reithofer
574-1123

W. E. O'DONNELL

W. W. Brown

210-616

13.75 A

632-396

537-628

24 A

576-711

29.61 A

603-701

661-43

25.25 A

733-880

8.57 A

774-5494

687-207

47-103

65-1026

5799AC

695-142

14.16 A

684-21

3.94 + 3.8 A

H. HOFFMAN

A. R. KOPAS
460-758

P. & R. YANOS
704-975

F. J. MASAR & M. E. HUNES

29.61 A

603-701

661-43

W. E. BISHOP
631-34

25.25 A

733-880

8.57 A

J. F. L. SKALA
467-287

774-5494

687-207

47-103

65-1026

5799AC

695-142

14.16 A

H. W. Brown
&
J. E.

581-214

730-593

548-1143

537-1372

532-261

23.87 A

342-225

8 A.

84.53 A

260-19

368-380

76.91

M. Danku
362-628,630

26.42 A.

City of Akron

373-263

48.30 A

City of Akron

356-16,163

1.88 A

City of Akron

31

36

41

46

TRACT THREE

395-354

45.23 A

424-74

26.50 A

City of Akron

26.50 A

City of Akron

40.30 A

City of Akron

48.30 A

City of Akron

40.30 A

City of Akron

40.30 A

City of Akron

40.30 A

City of Akron

57.31 A

32

40 A

37

37

37

37

37

37

42

42

42

47

47

47

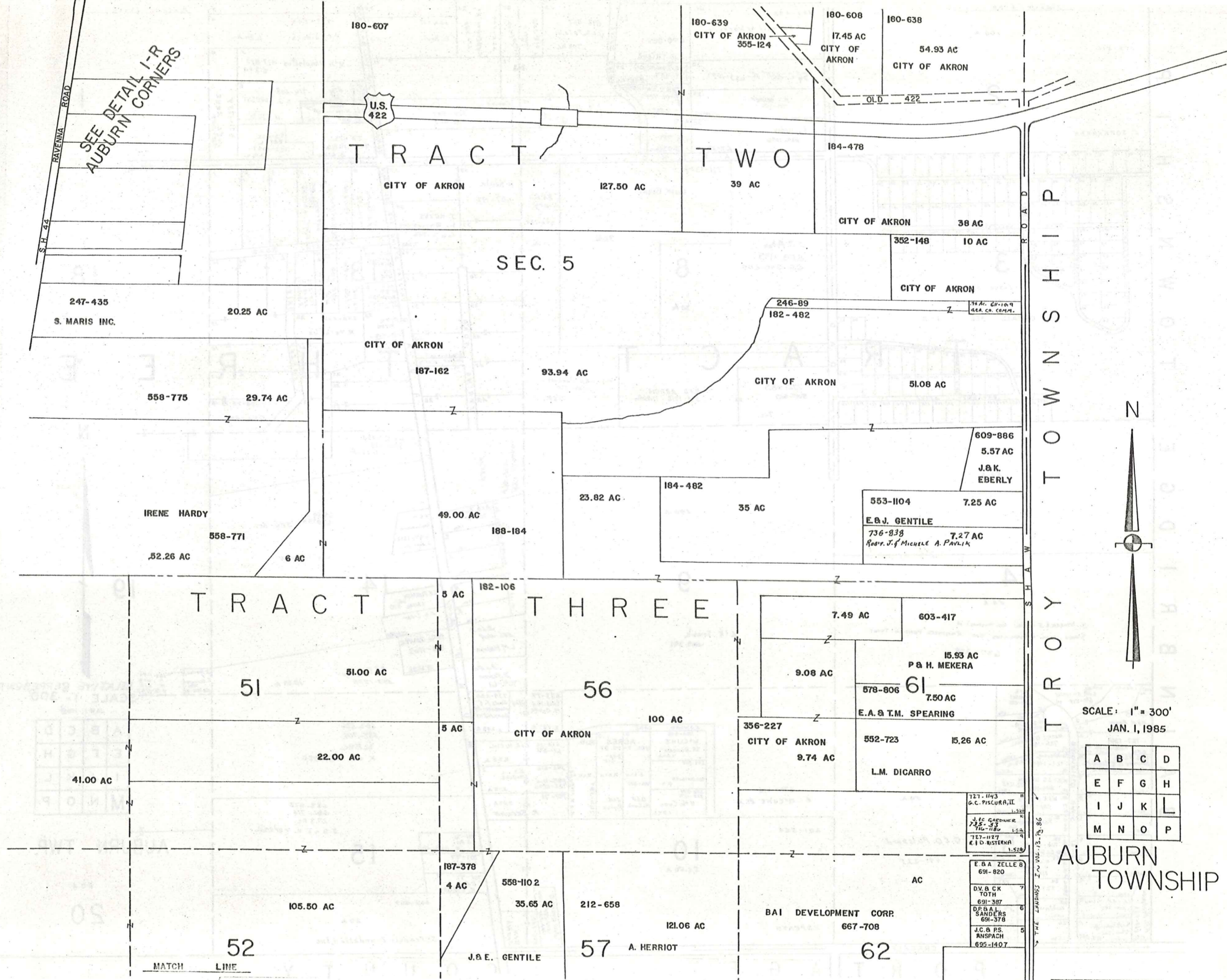
47

47

SCALE 1" = 300'
JAN 1, 1965

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

AUBURN TWP.



SEE DETAIL I-R
AUBURN CORNERS

TROY TOWNSHIP



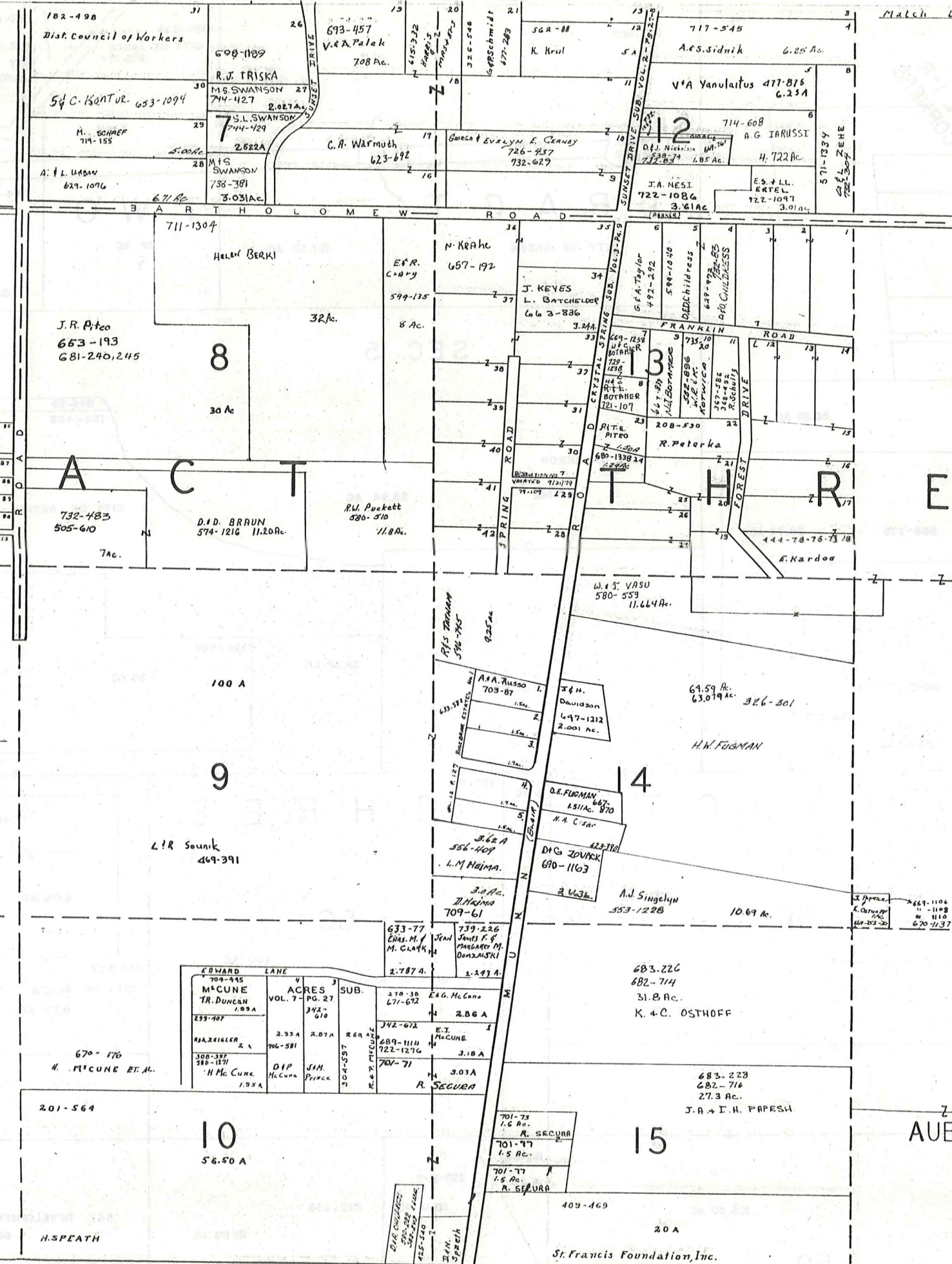
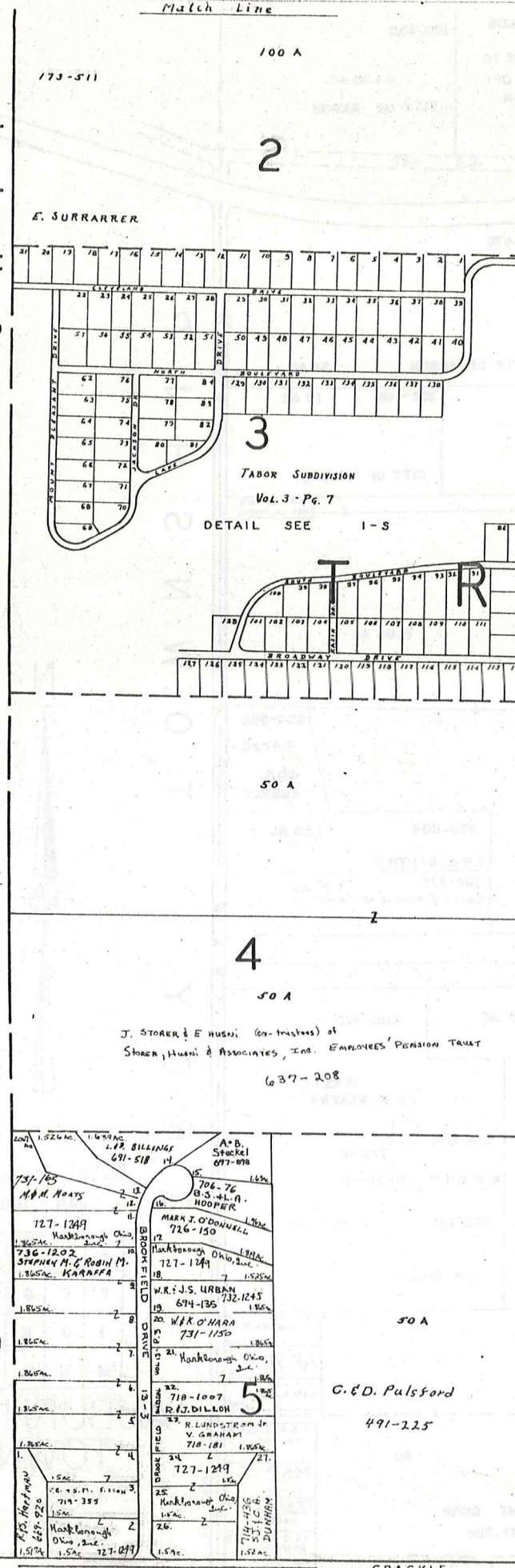
SCALE: 1" = 300'
JAN. 1, 1985

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

AUBURN TOWNSHIP

MATCH LINE

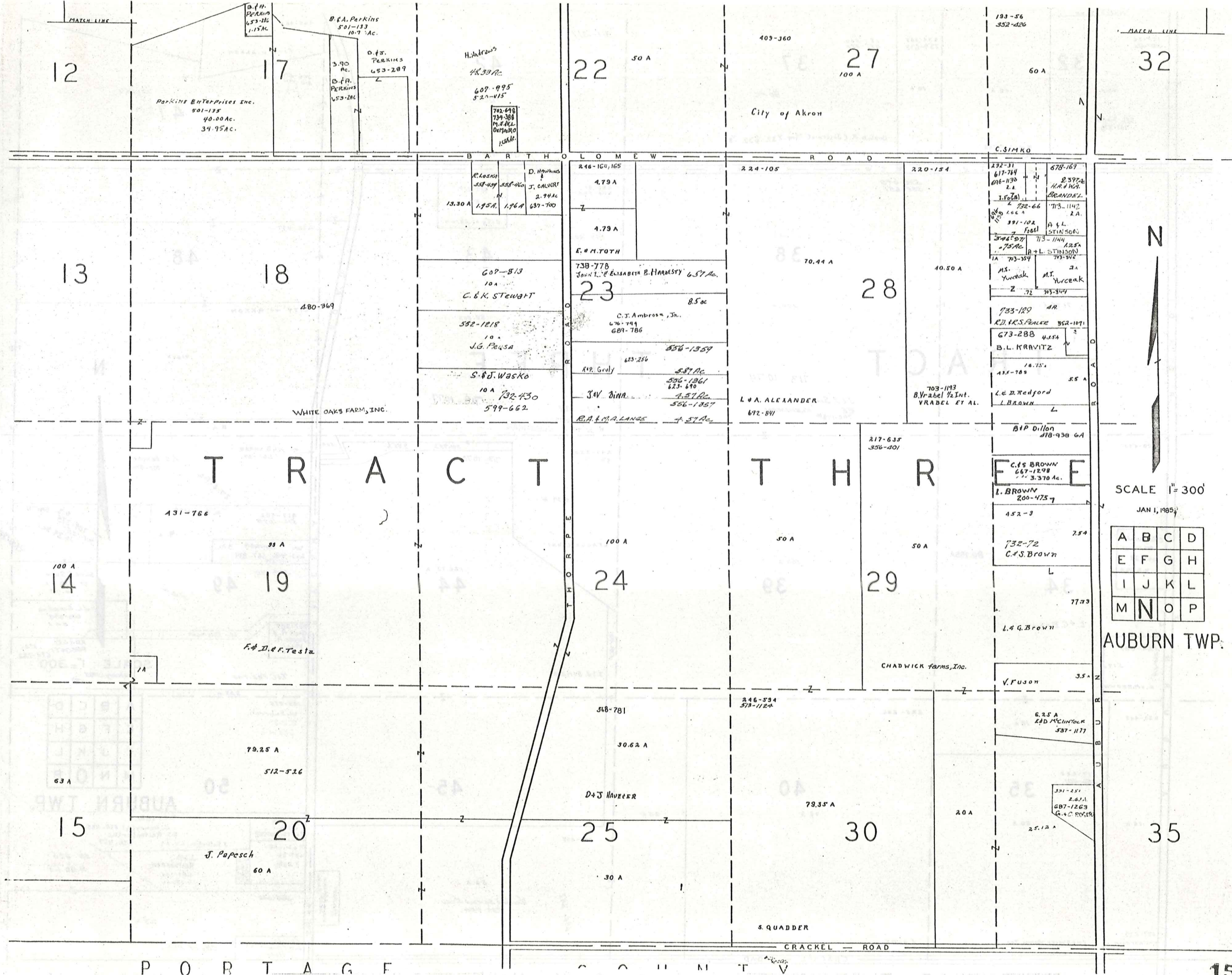
B A I N B R I D G E T O W N S H I P



RELATIVE REPRESENTATION SCALE 1" = 300' JAN 1, 1985

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

AUBURN TWP.



SCALE 1" = 300'
JAN 1, 1985

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

AUBURN TWP.

Match Line

Match Line

193-56
352-426

32

60 A
C.L. SIMKO
701-870

254-389
734-632

37

10 A
DONALD R. & JOSEPHINE MAY 732-632 1/3
H. MAY ETAL

311-417

42

100 A
City of AKRON

265-460

11.29 A
CITY OF AKRON

47

241.29 A

MISIJ. PETER
562-1136 40A.

D. & J. MAY

BARTHOLOMEW ROAD

City of AKRON

532-640
382-657

220-01
206-544

460-417
5A
City of AKRON

33

71.95 A

38

100 A

393-405

43

89.40A

48

71.88 A

TRACT

THREE

713-1074

713-1077

J. & J. SIMAN
R.E. & K.K. KLEINMAN
790-178*

698-298
J. & J. SIMAN
R. E. & K. K. KLEINMAN

200-473

243-252
591-150

591-753
2.44 A.

W. & B. VANBO
661-69

710. BENCHA
702-835

C. G. BROWN
DIS. TRUST
667-28
3.535 A.

34

80.255A

100 A

39

GEAUGA COUNTY

126.72 A
44

417-482
576-1079

H. BONNER
9 A

S.S. SHITH
709-215
711-1255
10.39 Ac.

W. BONNER 3A.
667-516
667-814
671-877

49

SHYLA S. SMITH
711-1253
6.11 A

J.L. SCHERING
633-088
5.41 A

424-885
5.17 A
L. & M. BROWN

L. & G. BROWN

J. & J. SIMAN

737-587
MARK A. &
SIVANA A.
VOLL
2 A.

60' Easement

SCALE 1" = 300'
January 1, 1985

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

AUBURN TWP.

223-443

10 A

285-206

35

40 A

40

75 A

25 A

45

307-489

50 A

WILLIAM & BEVERLY HEAD
752-950

199-575
W. BOLOVICH
625-871
625-873

607-748
L. G. REITHOFFER
T. & B. REITHOFFER

P. & V. LEE
607-34
3.23 Ac.

J. REITHOFFER 625-497
625-437

J. & A. REITHOFFER
687-718
6.030 Ac.

531-826
8.92 Ac.

687-626
F. C. KOEHLIN

CHADWICK Farms, Inc.

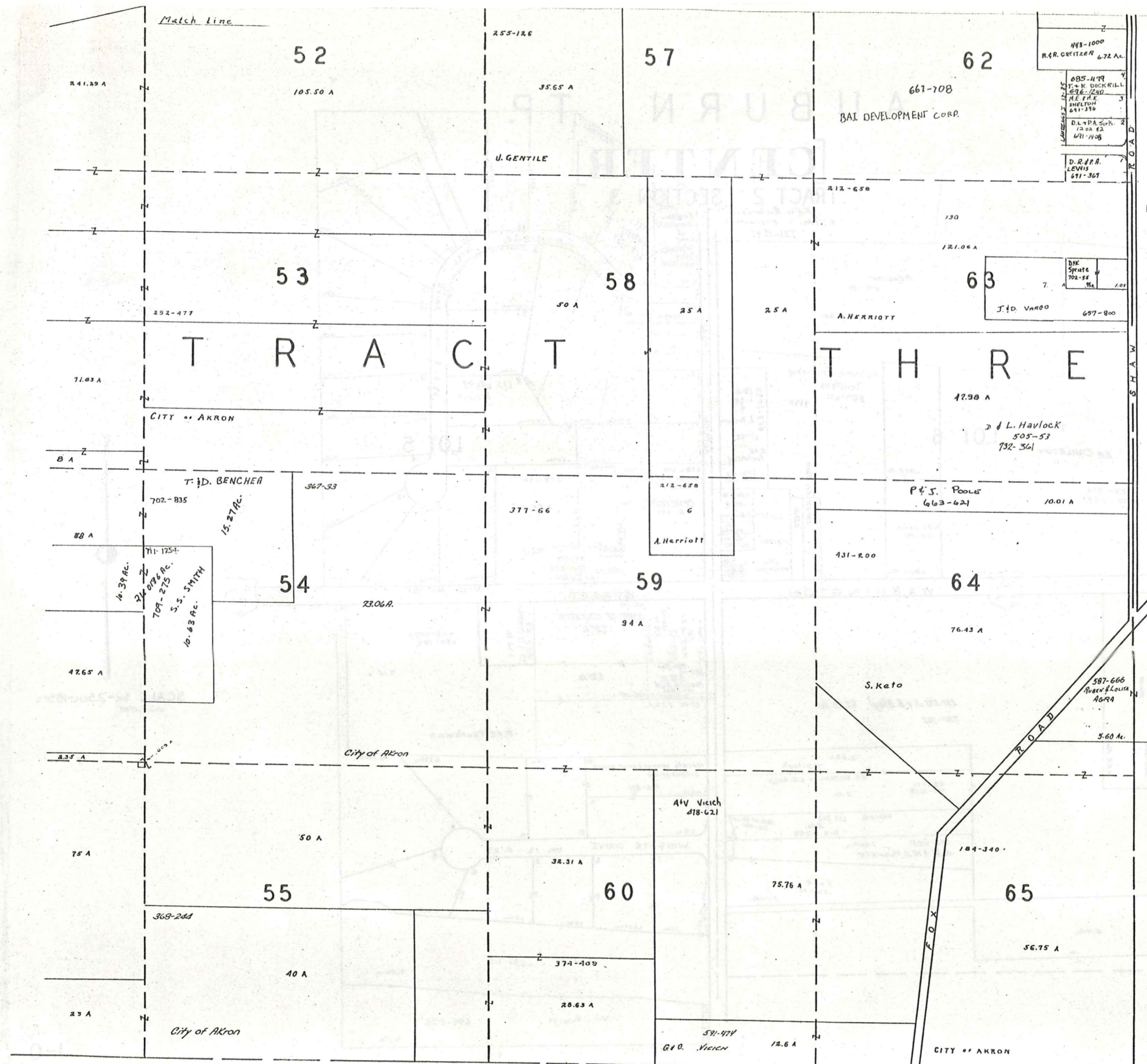
Z. ALMY

CRACKEL ROAD

752-950
WILLIAM & BEVERLY HEAD
752-950

587-185
J. & J. SIMAN
2 A
Head

City of AKRON



443-1000
 R. G. GRETZER 6.72 AC.
 685-419
 T. K. DOCKRILL
 676-1240
 N.E. PARK
 641-316
 D.L. PA. S. H.
 1300 EA
 671-1408
 D.R. P.A.
 22015
 671-367

D.K. SPATE
 702-58
 J.D. VANHO
 657-800

L. Havlock
 505-53
 732-561

P.S. POOLS
 663-621
 10.01 A

587-666
 R. L. L. L. L.
 10.94

Match Line

Match Line

T R O Y T O W N S H I P



SCALE 1" = 300'
 Jan 1, 1985

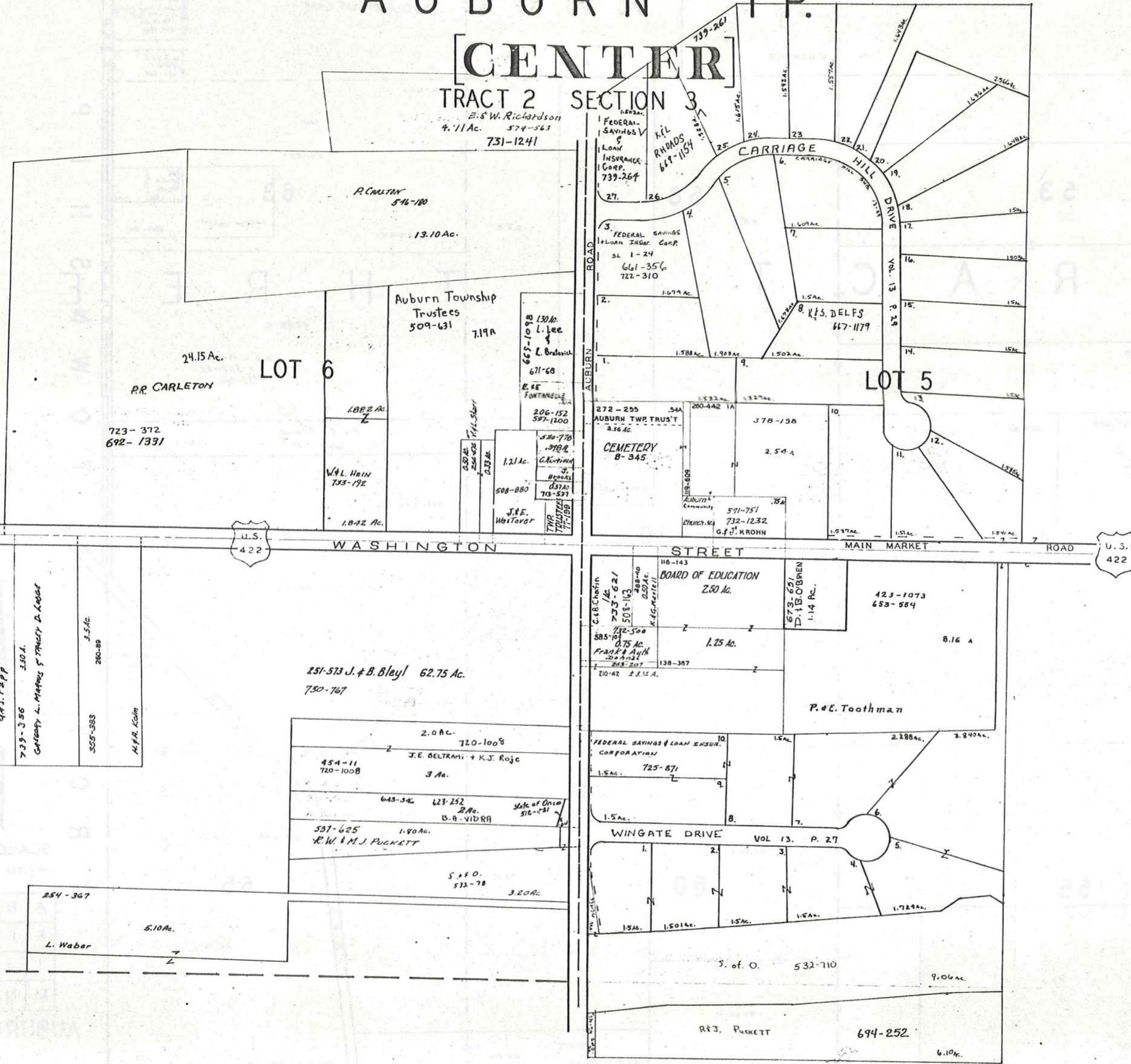
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

AUBURN TWP.

AUBURN TP.

[CENTER] TRACT 2 SECTION 3

E. S. W. Richardson
4.71 Ac. 574-563
731-1241

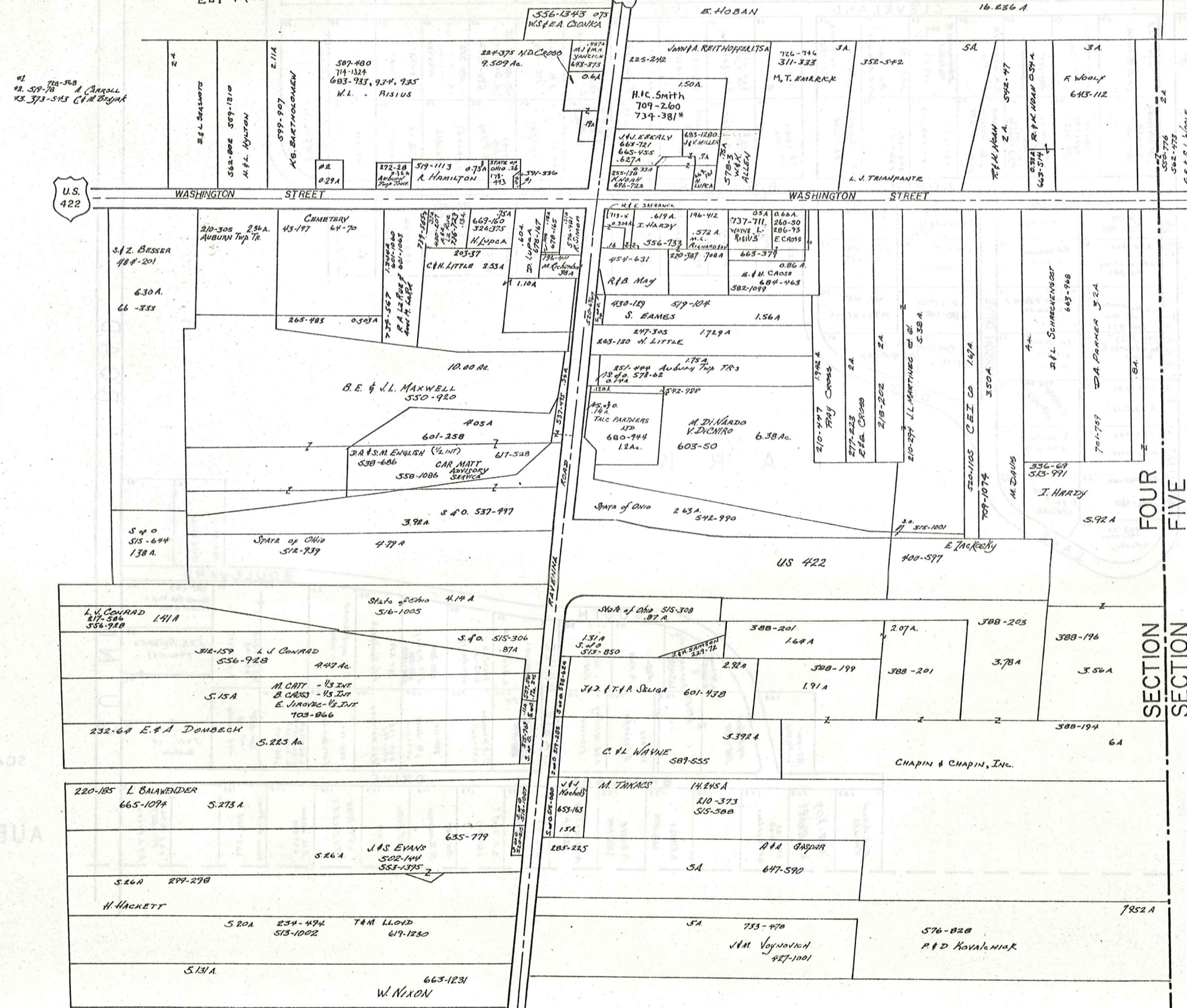


SCALE 1in. = 2.5ch. = 165ft.
Jan. 1, 1985

AUBURN TP.

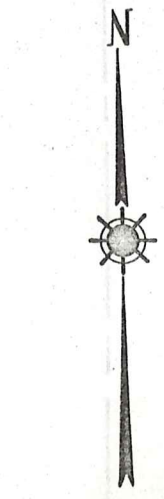
TRACT 2
SECTION 4
ELY TRACT

AUBURN CORNERS
& VICINITY



U.S. 422

SECTION FOUR
SECTION FIVE



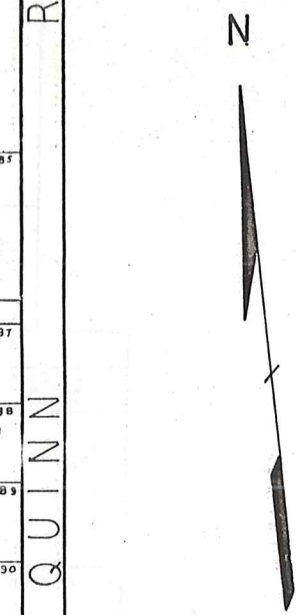
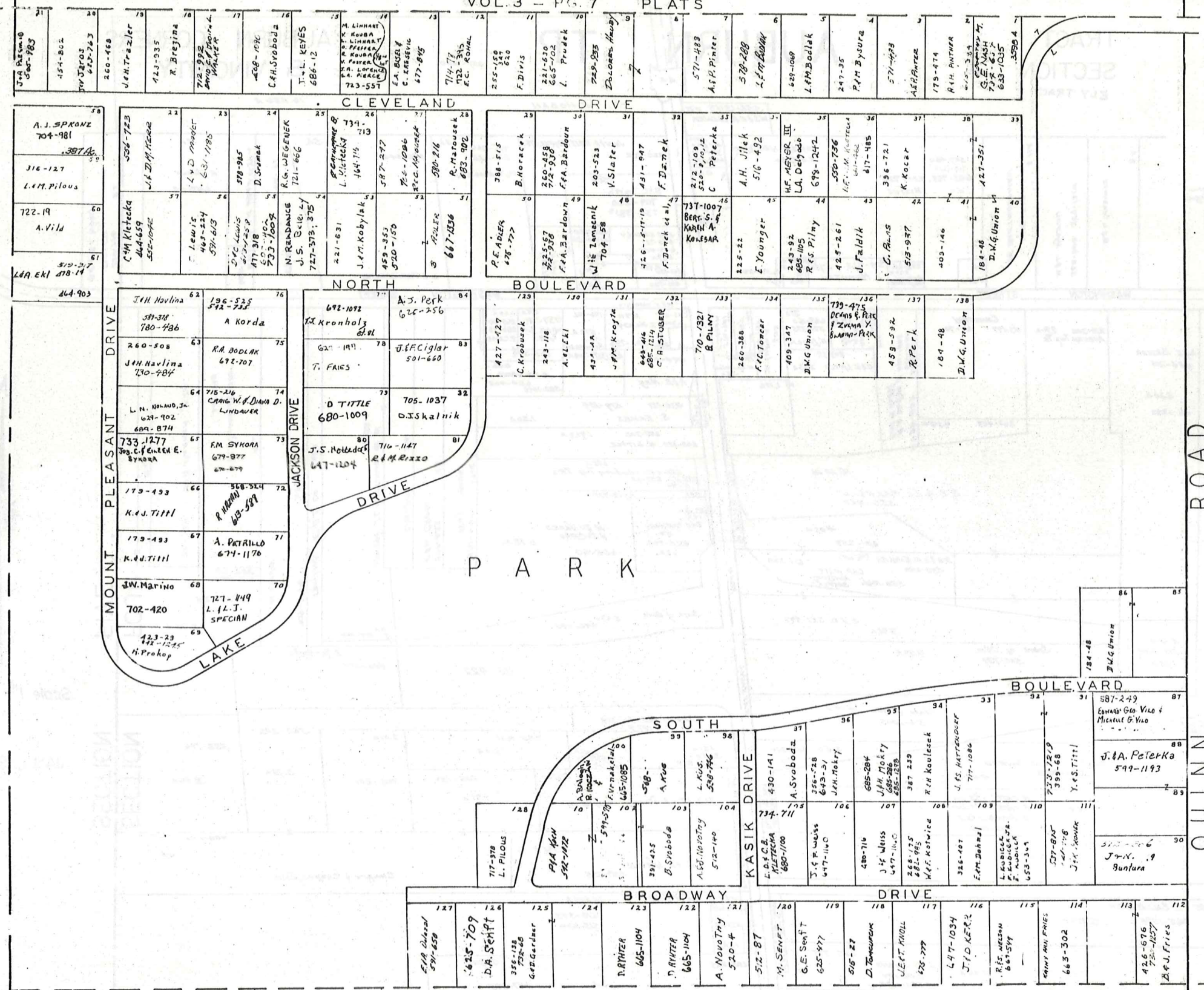
Scale 1" = 2.5 ch. = 165 ft.

JAN. 1, 1985

I-R

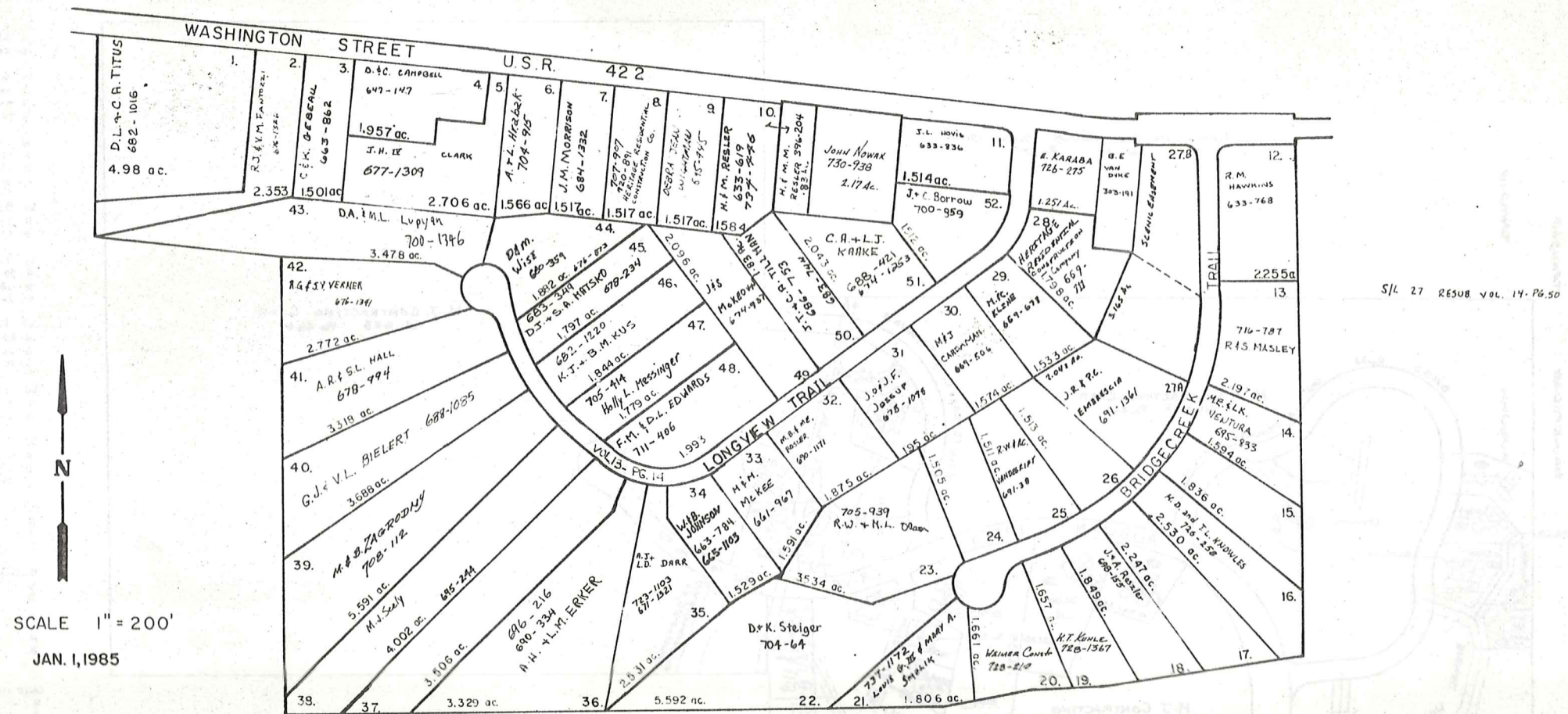
TABOR SUBDIVISION

VOL. 3 - PG. 7 PLATS



SCALE 1" = 100'
 JAN. 1985
 AUBURN TWP.

AUBURN
 O.L. 8 SEC. 2
 O.L. 6 SEC. 3 TRACT 2



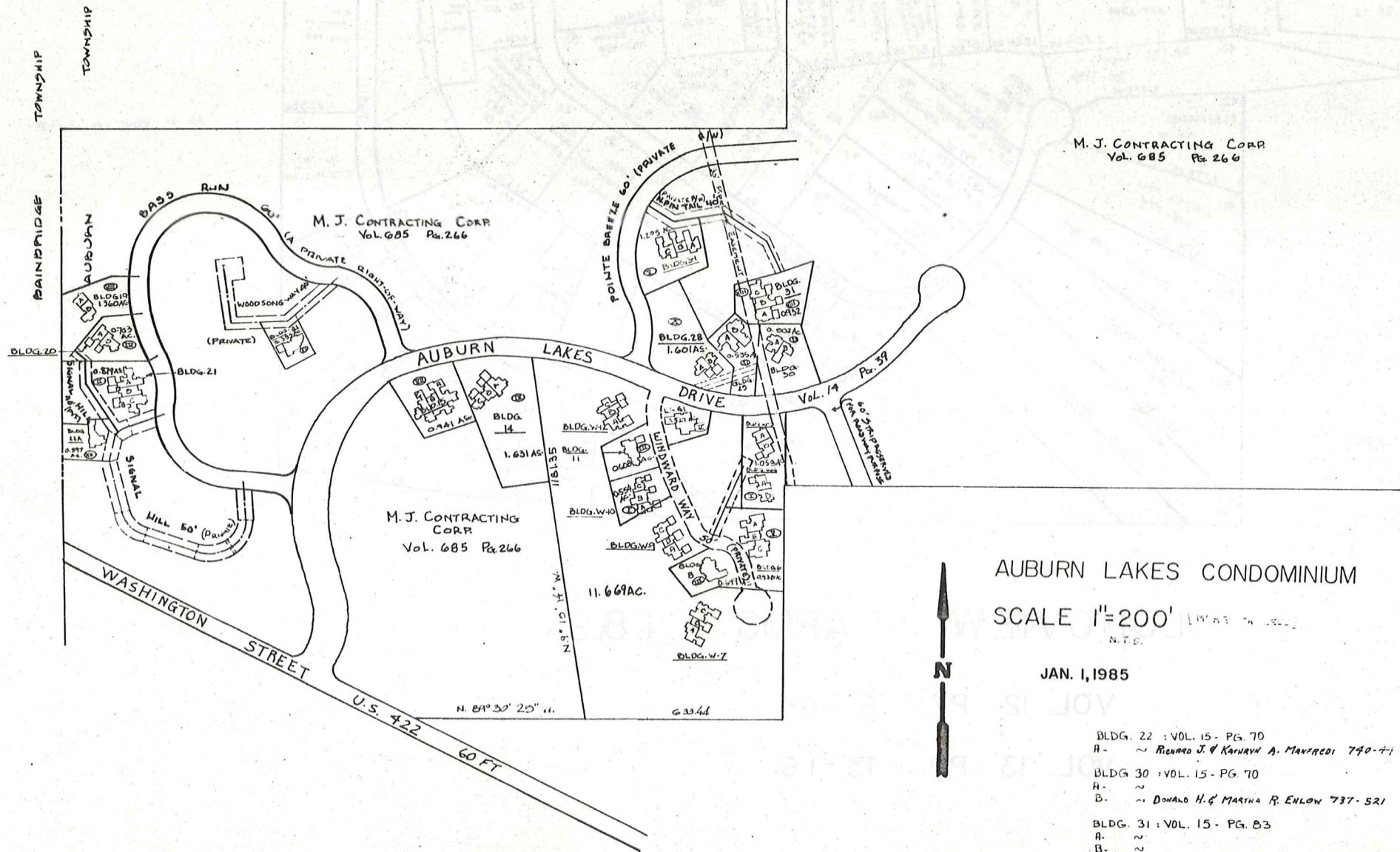
SCALE 1" = 200'
 JAN. 1, 1985

LONGVIEW FARMS 1 & 2

VOL. 12 PP. 62-64

VOL. 13 PP. 13-16

LAND IN THE WOODS SUBDIVISION VOL. 11 Pg. 33



AUBURN LAKES CONDOMINIUM

SCALE 1"=200'

JAN. 1, 1985

- BLDG. 22 : VOL. 15 - PG. 70
- A - ~ RICARDO J. & KATHRYN A. MANFREDI 740-741
- BLDG. 30 : VOL. 15 - PG. 70
- A - ~
- B - ~ DONALD H. & MARTHA R. ENLOW 737-521
- BLDG. 31 : VOL. 15 - PG. 83
- A - ~
- B - ~
- C - ~

AUBURN LAKES CONDO. WINDWAY WAY (PRIVATE):

W-1: VOL. 15 - PG. 1

A. 66 ~ M.N. LAVIN 718-161

W-2:

A. 64 ~

B. 62 ~

C. 60 ~

W-3: VOL. 14 - PG. 110-115

A. 54 ~ P. DIBLASI 756-814

B. 52 ~ W. J. RINI 708-427

W-4: VOL. 14 - PG. 110-115

A. 50 ~ D. DOLCH 718-1127

G. 48 ~ D. & D. RIETHMILLER 705-647

W-5:

A. 58 ~

D. 56 ~

W-6: VOL. 15 - PG. 1

A. 46 ~ D. J. MATA 718-203

B. 44 ~ WAYNE L. RISSUS 735-1292

C. 42 ~

W-7: VOL. 14 - PG. 72

A. 40 ~ E. KRAMES 703-349

B. 38 ~ H. EPPRECHT 700-1370

C. 36 ~ J. N. & C. HOLYLAND 714-720

W-8: VOL. 14 - PG. 130-136

A. 34 ~ R. S. MERIAN 715-102

B. 32 ~

W-9: VOL. 14 - PG. 72

A. 30 ~ B. S. JERFORK 713-468

B. 28 ~ H. J. HOLZHEIMER 703-361

C. 26 ~ CAROL L. MAUER 733-1031

W-10: VOL. 14 - PG. 110-115

A. 24 ~ R. H. AMOS 707-370

B. 22 ~ K. & D. WERNER 707-1185

C. 20 ~ J. F. VIELAND 717-745

W-11: VOL. 14 - PG. 130-136

A. 18 ~ M. L. VITALE 716-1917

B. 16 ~

W-12: VOL. 14 - PG. 72

A. 14 ~ R. J. SCULLI 701-737

B. 12 ~ 212 EAST OHIO SERV. CORP. 700-1334

C. 10 ~ STEPHEN M. & CHARLOTTE T. AVA. 727-160

BLDG. 21: VOL. 14 - PG. 124 / VOL. 15 - PG. 21

A. ~

B. ~ M. J. CONTRACTING CORP. 728-330

C. ~ S. M. & H. J. FOMENI 710-143

BLDG. 20: VOL. 14 - PG. 141-144

A. ~ MARY & NANCY NILES 729-661

B. ~ R. G. ROBERTS 716-97

BLDG. 34: VOL. 15 - PG. 1

A. ~ STANLEY & ANJORK BACH 729-809

B. ~ LEADCO ASSOCIATES 734-1259

C. ~ RICHARD J. & CAROL J. SQR 736-377

UNIT 15: VOL. 15 - PG. 17

A. ~ FRANK B. MERIUS 721-415

B. ~ ROBERT J. KENZLER 739-750

C. ~ LEADWORKS, INC. 729-151

Unit 19: Vol 15 pg. 27

A. ~ BARBARA MARIE SIMS 724-757

B. ~ M. JACQUELINE HAIN 726-377

C. ~ 726-1081

BLDG. (UNIT) 14: VOL. 15 - PG. 48 TO 52

A. ~

B. ~ THOMAS & GLORIA CONER 729-1027

C. ~ DONALD & DORIS WISE 730-944

UNIT 28: VOL. 15-56

A. ~ DOUGLAS & BAMBIE CHARD 730-452

B. ~ HOWARD B. & SHIRLEY D. MARK 739

UNIT 41: VOL. 15, PG. 60-67

A. ROBERT & GERARDINE M. VERNAER 734-705

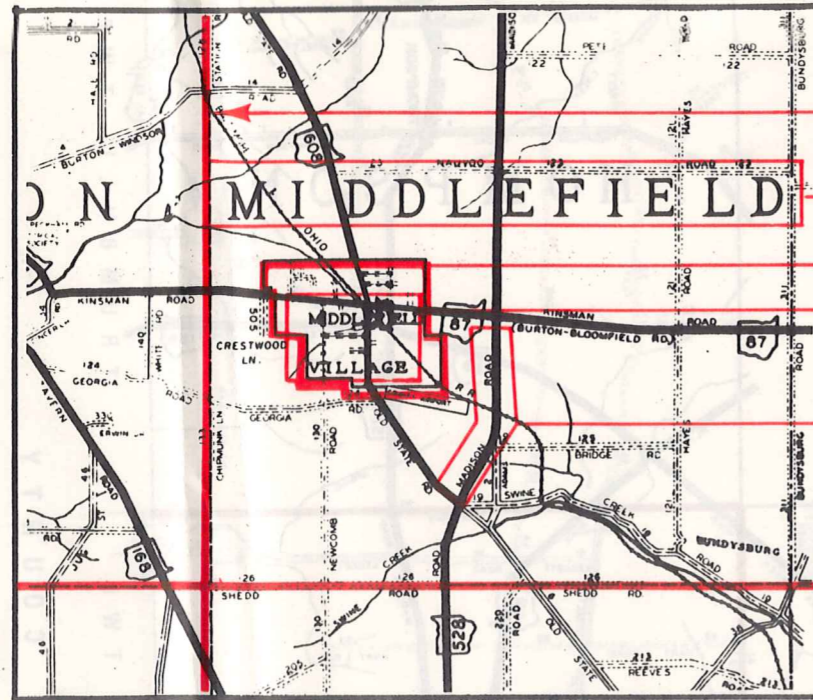
UNIT 29: VOL. 15 - PG. 60

A. ~ JOEL J. & KELMA L. LIPTAK 736-727

B. ~

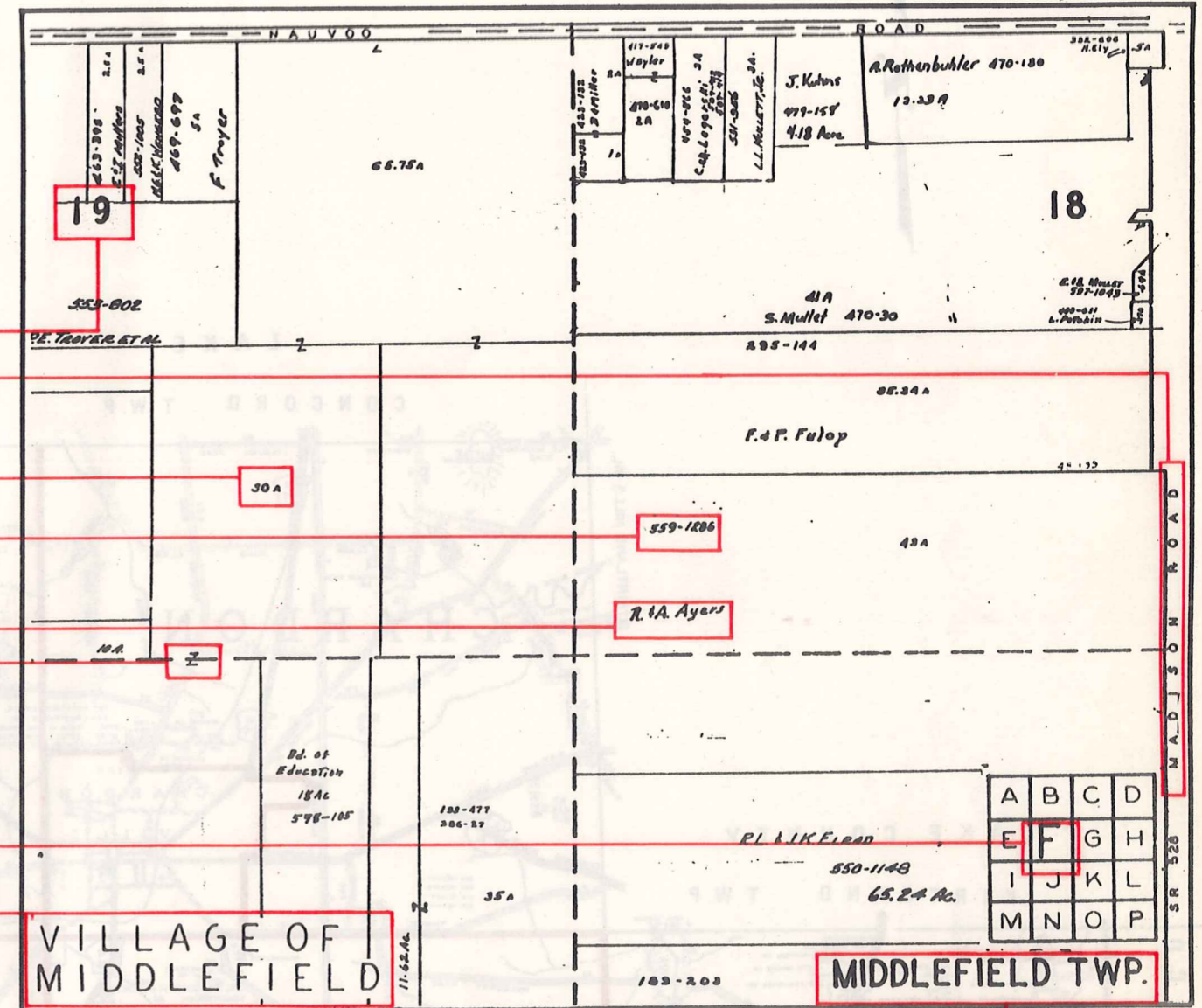
Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



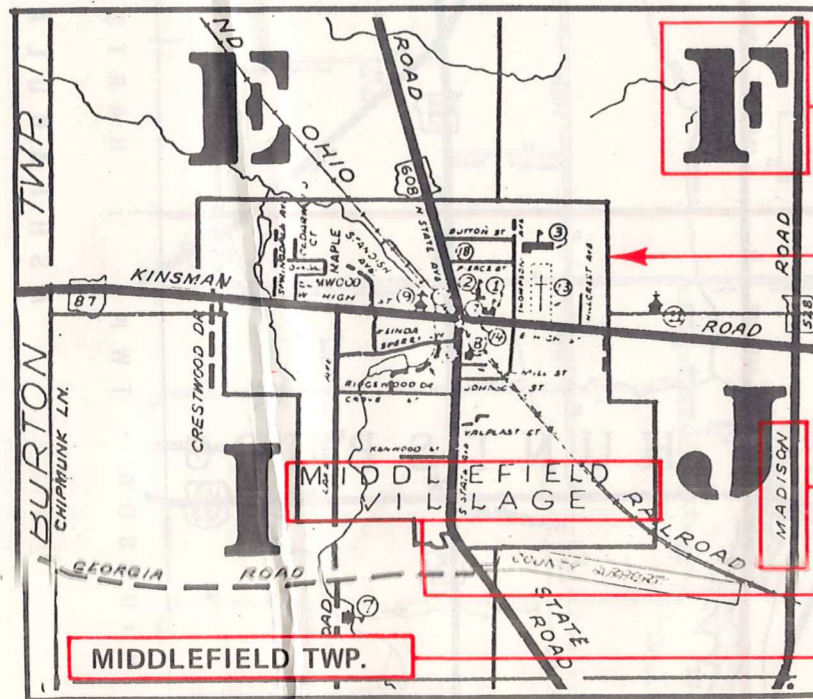
- Township Boundary
- Township Name
- Village Boundary
- Village Name
- Tract Lot Number
- Street Name
- Acreage
- Deed Book & Page
- Owners Name
- Denotes Continous Ownership

SAMPLE (PARTIAL) MAP PAGE



- Map Page Number
- Village Name
- Village Boundary
- Township Name

SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



- Street Name
- Village Name
- Township Name

USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B', AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
2. REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
3. TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.

NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.

NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.

This book is the property of REAL ESTATE DATA, INC. and is distributed by REDI under a leasing arrangement requiring return to REDI upon termination of the lease. REDI reserves the right to reclaim this book if found in the possession of any firm or person where possession was obtained through any unauthorized source.